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## BIB DATA SHEET

CONFIRMATION NO. 3800

|                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                            |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/527,071                                                                                                                                                                                                                                                                                                           | <b>FILING or 371(c) DATE</b><br>01/11/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>008               | <b>GROUP ART UNIT</b><br>1619                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>60838.000471 |                                |
| <b>APPLICANTS</b><br>Olivier Anthony, Meriel, FRANCE;<br>Cedric Geffroy, Poitiers, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR03/02579 08/26/2003<br>which claims benefit of 60/409,352 09/09/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                            |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /BRIAN M GULLEDGE/<br>Acknowledged Examiner's Signature                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWINGS</b><br>0                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>47                  | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>HUNTON & WILLIAMS LLP<br>INTELLECTUAL PROPERTY DEPARTMENT<br>1900 K STREET, N.W.<br>SUITE 1200<br>WASHINGTON, DC 20006-1109<br>UNITED STATES                                                                                                                                                                               |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                            |                                |
| <b>TITLE</b><br>Formulations designed to be applied on keratinous material and to be rinsed                                                                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                            |                                |
| <b>FILING FEE RECEIVED</b><br>2848                                                                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                                |